

Disclosure Report Cover

Amendment

Yes

No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

1. Committee Information

a. Full Name

COMMITTEE TO ELECT CHRIS PARKER

c. ID Number

b. Mailing Address (include City, State and Zip Code)

3690 SADDLEWOOD FOREST COURT
WINSTON SALEM, NC 27106

REPORT FILED

ELECTRONICALLY

SEE STATE WEBSITE

FOR COMPLETE REPORT

WWW.NCSBE.GOV

d. Date Filed

11/10/2025

e. Phone Number

(336) 306-6273

2. Report Year

2025

3. Period Start Date (mm/dd/yy)

11/01/2025

4. Period End Date (mm/dd/yy)

11/10/2025

5. Treasurer Full Name

JOHN A. HARRISON

6. Type of Committee (Check One)

- Candidate Campaign Party
 PAC Referendum
 Independent Joint Fundraiser
 Expenditure
 Legal Expense Fund

9. Type of Report (check only one type of report from one category)

- | Municipal | State/County | Referendum |
|--|--|---|
| <input type="checkbox"/> Organizational | <input checked="" type="checkbox"/> Organizational | <input type="checkbox"/> ORGANIZATIONAL |
| <input type="checkbox"/> Thirty-five day | <input type="checkbox"/> Quarterly | |
| <input type="checkbox"/> Pre-primary | <input type="checkbox"/> First | |
| <input type="checkbox"/> Pre-election | <input type="checkbox"/> Second | |
| <input type="checkbox"/> Pre-runoff | <input type="checkbox"/> Third | |
| Semi-annual | <input type="checkbox"/> Fourth | |
| <input type="checkbox"/> Mid Year | <input type="checkbox"/> Semi-annual | |
| <input type="checkbox"/> Year End | <input type="checkbox"/> Mid Year | |
| <input type="checkbox"/> Final | <input type="checkbox"/> Year End | |
| <input type="checkbox"/> Special | <input type="checkbox"/> Final | |
| | <input type="checkbox"/> Special | |

10. Special Report Name

- FINAL
 SUPPLEMENTAL
 FINAL
 ANNUAL
 SPECIAL

7. Type of Fund (if applicable, check one)

- Booster Fund
 Building Fund
 Other

8. Number of Fundraisers this Report

0

11. Account Information

a. Financial Institution Full Name

FIRST HORIZON BANK

11. Account Information

a. Financial Institution Full Name

b. Purpose

OPERATING ACCOUNT

c. Account Code

1

b. Purpose

c. Account Code

d. Period Begin Balance

\$0

d. Period Begin Balance

\$

CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

John A. Harrison

Printed Name of Signer

John A. Harrison

Signature of Appointed Treasurer

11/10/25

Date

FOR OFFICE USE ONLY

Date Received:

Employee:

Delivery Method

- Normal Mail
 Registered Mail
 Hand Delivered
 Electronically Filed

- Signer has not received mandatory training

Date Postmarked:

Employee:

Date Scanned:

Employee:

Date Data Entered:

Employee:

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information

 Yes No

1. Committee Full Name (and Fund if applicable) COMMITTEE TO ELECT CHRIS PARKER	2. Type of Report ORGANIZATIONAL	3. ID Number
Start of Election Cycle: January 1, 2025		Total this Reporting Period
4) Cash on Hand at Start		\$0
RECEIPTS		
5) Aggregated Contributions from Individuals	(CRO-1205)	\$480.00
6) Contributions from Individuals	(CRO-1210)	\$32,750.00
7) Contributions from Political Party Committees	(CRO-1220)	\$0
8) Contributions from Other Political Committees	(CRO-1230)	\$0
9) Loan Proceeds	(CRO-1410)	\$5,000.00
10) Refunds/Reimbursements to the Committee	(CRO-1240)	\$0
11) Other Receipt Sources		
11a) Interest on Bank Accounts	(CRO-1250)	\$0
11b) Contributions from Not-For-Profit Organizations	(CRO-1250)	\$0
11c) Outside Sources of Income	(CRO-1250)	\$0
11d) Legal Expense Fund - Other Sources	(CRO-1270)	\$0
11e) Exempt Purchase Price Sales	(CRO-1265)	\$0
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)		\$38,230.00
EXPENDITURES		
13) Disbursements		
13a) Operating Expenditures	(CRO-1310)	\$0
13b) Contributions to Candidates/Political Committees	(CRO-1310)	\$0
13c) Coordinated Party Expenditures	(CRO-1310)	\$0
14) Aggregated Non-Media Expenditures	(CRO-1315)	\$0
15) Loan Repayments	(CRO-1420)	\$0
16) Refunds/Reimbursements from the Committee	(CRO-1320)	\$0
17) In-Kind Contributions	(CRO-1510)	\$0
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$0
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$38,230.00
ADDITIONAL INFORMATION		
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$0
21) Outstanding Loans (incl. ones from other campaigns)	(CRO-1430)	\$5,000.00
22) Debts and Obligations owed by the Committee	(CRO-1610)	\$0
23) Debts and Obligations owed to the Committee	(CRO-1620)	\$0
24) Account Transfers Within the Committee	(CRO-1720)	\$0
25) Administrative Support	(CRO-1710)	\$0
26) Forgiven Loans	(CRO-1440)	\$0
27) 48-Hour Notice Reports Sum	(CRO-2220)	\$0
28) Contributions to be Refunded	(CRO-1215)	\$0



NORTH CAROLINA

STATE BOARD OF ELECTIONS

Loan Proceeds Statement

This Statement is used to report detailed information about a new loan and is required to accompany the Loan Proceeds Form in the report for which the loan is initially disclosed. If the loan is from an individual, the lender's signature is required on this form.

This Statement is to be filed with the Election Board where the committee's reports are filed.

- Name of committee to receive loan: COMMITTEE TO ELECT CHRIS PARKER
- Person or committee to make loan: HEATHER PARKER
- Date of loan to committee: 11/4/2025
- Name of lending institution (source): _____
- Amount of loan: \$5000.00
- Description (if in-kind loan): CASH LOAN
- Names of all parties responsible for payment of loan (guarantors):
n/a
- Period of loan: 11/4/2025 TO 12/31/2027
- Rate of interest of loan: 0.00
- Security pledged for loan: n/a

I, HEATHER L. PARKER, acknowledge that all of the information
(Person lending money to committee) provided is complete, true, and accurate. I further understand I may not forgive a loan
that has an outstanding balance to any source.

Heather L. Parker
Signature of Lender

11/4/2025
Date Signed

John C. Hamner
Signature of Treasurer of Committee
CRO-6100

11/4/2025
Date Signed